



Carbon County Friends of Scouting Dinner

Thursday, October 22, 2020

Blue Mountain Ski Area

1660 Blue Mountain Dr., Palmerton, PA 18071

6:00 PM Reception, 7:00 PM Dinner and Program

Please join area Scouts in honoring

Elissa Garofalo

Executive Director, Delaware and Lehigh National Heritage Corridor
with the Distinguished Citizen Award



Please Indicate Choice:

- ☐ **Gold Sponsor (\$2,000) — Purchase four tents for summer camp**
Includes attendance for eight guests, full page ad in printed program, signage display, and inclusion on dinner agenda to address the group.
- ☐ **Eagle Sponsor (\$1,000) — Purchase two tents for summer camp**
Includes attendance for eight guests, full page ad in printed program, signage display, and recognition during event
- ☐ **Star Sponsor (\$750) — Send two Scouts to summer camp**
Includes attendance for six guests and ¾ page ad in the printed program
- ☐ **First Class Sponsor (\$500) — Send four Cub Scouts to day camp**
Includes attendance for four guests and a ½ page ad in the printed program
- ☐ **Tenderfoot Sponsor (\$250) — Support one Scout for the program year**
Includes attendance for two guests and ¼ page ad in the printed program
- ☐ **Scout Sponsor (\$100) — Provide uniform for two Scouts** Includes individual ticket for the event
- ☐ **I/We will be attending the dinner.** Number of guests attending _____
- ☐ **I am unable to attend.** Please accept the following donation of \$ _____

Additional Sponsorship Opportunities (does not include attendance to dinner):

- | | | | |
|---|-------|---|-------|
| <input type="checkbox"/> Outside Back Cover (8" H X 5" W) | \$500 | <input type="checkbox"/> Full Page Ad (8" H X 5" W) | \$300 |
| <input type="checkbox"/> Inside Front Cover (8" H X 5" W) | \$400 | <input type="checkbox"/> ¾ Page Ad (6" H X 5" W) | \$250 |
| <input type="checkbox"/> Inside Back Cover (8" H X 5" W) | \$400 | <input type="checkbox"/> ½ Page Ad (4" H X 5" W) | \$150 |
| <input type="checkbox"/> Business Card Size Ad | \$100 | <input type="checkbox"/> ¼ Page Ad (2.5" H X 5" W) | \$125 |
| <input type="checkbox"/> Patron Message (limit 50 characters) | \$50 | | |

Please return form by October 1, 2020

Please email artwork in a .jpeg or .pdf format to
Diane.Larier@Scouting.org by October 1, 2020

Payment Method:

- ☐ Check enclosed made payable to Minsi Trails Council, BSA ☐ Please Bill Me ☐ Pay by Credit Card

Please mail to: Minsi Trails Council, BSA, C/O Carbon County Dinner
P.O. Box 20624, Lehigh Valley, PA 18002-0624

Diane.Larier@Scouting.org
P: 610-465-8563 F: 610-465-4500

Company Name: _____

Name: _____ **Phone #:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

E-mail Address: _____

Signature of Person Making Pledge: _____

Card # : _____ **Sec #:** _____ **Exp Date:** _____

Name on Card: _____ **Phone:** _____

Signature of Cardholder : _____

Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

BOY SCOUTS OF AMERICA
MINSI TRAILS COUNCIL
MINSTRAILS.ORG 610.264.8551

