

# 2026 Ed Hughes Foundation Camp Scholarship and Information Application



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## **GENERAL INFORMATION**

As part of its mission of character development, Minsi Trails Council, BSA and Ed Hughes Foundation a charitable organization, recognizes that all BSA registered youth, with no regard to race or religion, should have a quality summer camp experience.

The Ed Hughes Foundation Camp Scholarship Fund was established to assist in making the council's vision a reality by providing financial assistance to BSA registered youth of the old Anthracite District footprint to attend camp. **The Ed Hughes Foundation Camp Scholarship is limited to Minsi Trails Council Resident Camps or Minsi Trails Council Day Camps.**

## **ELIGIBILITY**

To be eligible for financial assistance, a youth must:

1. Be registered with a Pack, Troop, or Crew within the Carbon-Luzerne District of Minsi Trails Council AND live in one of these Zip Codes 18211, 18221, 18223, 18241, 18225, 18227, 18230, 18231, 18234, 18239, 18241, 18242, 18243, 18247, 18251, 18254, 18256, 18985, 18201, 18202, 18216, 18219, 18222, 18224, 18237, 18246, 18248, 18249, 18255, 18661.
2. Provide descriptive reason for financial assistance.
3. 80% attendance rate within the unit (verified by unit leader).
4. Be recommended for a camp scholarship by his/her unit leader.
5. Be approved by the Camp Scholarship Committee.

Families with multiple youth must submit a separate application request for each youth requesting a scholarship. Please complete the application and submit using the form on the reverse side of this page. The application must be signed by the youth's parent or legal guardian and unit leader. **Only one Minsi Trails Council administered campership may be awarded to an individual.**

The application should be marked "CONFIDENTIAL" and mailed to:

Attn: Camping Department  
Ed Hughes Foundation Camp Scholarship Fund  
c/o Minsi Trails Council, BSA  
991 Postal Rd  
Allentown, PA 18109

Applications for camperships may be submitted beginning January 1, 2026. Applications will be reviewed by the Campership Committee in the order in which they are received, and Camperships will be awarded to eligible applicants in that same order. A limited number of Camperships are available, and once all have been awarded the process will end. Please submit as soon as possible, so as not to miss this great opportunity. A Campership Committee representative will notify all 2026 recipients once award decisions have been made.

**Submission deadline to the MTC office is 5 pm April 1, 2026**

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**Revised on 1/14/2026**

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**This form is completely confidential and must be completed in its entirety. Submission begins on January 1, 2026. A parent must complete all the items listed and provide additional information when re-quested. Submission deadline to the MTC office is 5 PM April 1, 2026**

**PERSONAL INFORMATION**

YOUTH NAME: \_\_\_\_\_ PARENT ACTIVE IN U.S. MILITARY Yes \_\_\_\_ No \_\_\_\_

AGE: \_\_\_\_ GRADE \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Legal Resident Yes \_\_\_\_ No \_\_\_\_ (proof attached) Grade Point Average: \_\_\_\_\_ (proof attached)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ BEST PHONE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

UNIT TYPE AND NUMBER: \_\_\_\_\_ YOUTH RANK: \_\_\_\_\_

UNIT LEADER: \_\_\_\_\_ SCHOOL NAME: \_\_\_\_\_

Minsi Cub Scout	Minsi Scout BSA	Day Camp
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How much will you pay? \_\_\_\_\_

How much is coming from fundraising? \_\_\_\_\_

Amount Pack/Troop/Crew will provide \_\_\_\_\_

Amount requested \_\_\_\_\_

Descriptive reason for financial assistance:

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PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

I verify the above information is correct.

## UNIT LEADER SECTION:

ATTENDENCE PERCENTAGE FOR THIS YOUTH IN THE UNIT IS \_\_\_\_\_ %

HAS THE APPLICANT TAKEN PART IN THE TRAILS END POPCORN UNIT MONEY EARNING PROJECT  
YES \_\_\_\_ NO \_\_\_\_ IF NO, PLEASE PROVIDE EXPLANATION

LEADER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

I recommend this Scout for a camp scholarship